

THE SCHOOL COMMITTEE OF THE CITY OF BOSTON



BOSTON SCHOOL COMMITTEE MEETING

**Bruce C. Bolling Municipal Building
2300 Washington Street
School Committee Chamber, 2ND Floor
Roxbury, MA 02119**

**February 26, 2020
6 p.m.**

AGENDA

Call to Order

- I. Pledge of Allegiance
- II. Citations: National Board Certified Teachers
- III. Approval of Meeting Minutes: February 5, 2020
- IV. Superintendent's Report
- V. Student Representative's Report
- VI. General Public Comment
- VII. Action Item

- Grants for Approval Totaling \$466,964

Amount	FY	Grant Name	Status	Fund Manager	Focus Area(s)	Sites
\$416,964	2020	Volkswagen Settlement	New	Edward Pesce	Transportation	Districtwide
\$50,000	2020	Summer Food Service Program: (SFSP EATS)	New	Eric Stevens	Food Nutrition Services	Districtwide

- VIII. Report
 - Superintendent's Revised Strategic Plan
- IX. Public Comment on Report (Optional)
- X. New Business
- XI. Adjourn