

# THE SCHOOL COMMITTEE OF THE CITY OF BOSTON



## **BOSTON SCHOOL COMMITTEE MEETING**

**Bruce C. Bolling Municipal Building  
2300 Washington Street  
School Committee Chamber, 2<sup>ND</sup> Floor  
Roxbury, MA 02119**

**December 5, 2018  
6 p.m.**

### **AGENDA**

Call to Order

- I. Pledge of Allegiance
- II. Citation: Dr. Miren Uriarte
- III. Approval of Meeting Minutes: November 28, 2018
- IV. Interim Superintendent's Report
- V. General Public Comment
- VI. Action Items
  - United Steel Workers Local 8751 Contract Letters of Agreement A and B
  - FY19 Supplemental Appropriation Request: \$1,388,154 to cover the cost of the collective bargaining agreement between Transdev and United Steel Workers Local 8751
  - Universal Pre-K (UPK) Connector System
  - Superintendent's Job Description
- VII. Reports
  - BuildBPS Phase II Update
  - Financial Update
- VIII. Public Comment on Reports (Optional)
- IX. New Business
- X. Adjourn