

THE SCHOOL COMMITTEE OF THE CITY OF BOSTON



SCHOOL COMMITTEE MEETING

**Bruce C. Bolling Municipal Building,
2300 Washington Street, 2ND Floor, Roxbury**

October 26, 2016

6:00 PM

AGENDA

Call to Order

- I. Pledge of Allegiance
- II. Presentation of Citations: BPS Shattuck Award Recipients
- III. Approval of School Committee Meeting Minutes: October 5, 2016
- IV. Superintendent's Report
- V. General Public Comment
- VI. Action Items
 - Grant for Approval

Fiscal Year	Grant Name	Sites	Status	Amount
2017	School Redesign Grant – Cohort VII: Bridge Grant	Brighton and Excel High Schools	New	\$ 228,000.
			Total	\$ 228,000.

- Horace Mann In-District Charter School Amendment:
 - Edward M. Kennedy Academy for Health Careers – Chapter 74 Career/Vocational & Technical Education Program

VII. Reports

- Office of Equity Update
- Office of Engagement Update

VIII. Public Comment on Reports (Optional)

IX. New Business

Adjourn